

Grant Application for the \_\_\_\_ phase of the year \_\_\_\_

Project title:

Name of applicant (full name):

(1)  Professional arts

1. Types of activity ( choose only one )

- |   |   |                                     |
|---|---|-------------------------------------|
| <input type="checkbox"/> Traditional opera            | <input type="checkbox"/> Traditional music          | <input type="checkbox"/> Video art  |
| <input type="checkbox"/> Modern drama                 | <input type="checkbox"/> Music                      | <input type="checkbox"/> Dance      |
| <input type="checkbox"/> Literature                   | <input type="checkbox"/> Art Environment and policy | <input type="checkbox"/> Visual art |
| <input type="checkbox"/> Intangible cultural heritage |   |                                     |

2. Category ( choose only one )

- |   |  |                                      |
|---|--|--------------------------------------|
| <input type="checkbox"/> Creation         | <input type="checkbox"/> Performance     | <input type="checkbox"/> Exhibition  |
| <input type="checkbox"/> Publishing       | <input type="checkbox"/> Seminar         | <input type="checkbox"/> Field Study |
| <input type="checkbox"/> Study Program    | <input type="checkbox"/> Training Course |                                      |
| <input type="checkbox"/> Video Production | <input type="checkbox"/> Others _____    |                                      |

(2)  Community culture

- |   |   |  |
|---|---|--|
| <input type="checkbox"/> Cultural Records | <input type="checkbox"/> Art Promotion                        | <input type="checkbox"/> Cultural Events |
| <input type="checkbox"/> Cultural Surveys | <input type="checkbox"/> Cultural Site Beautification project |  |
| <input type="checkbox"/> Others _____     |   |  |

(3)  Disadvantaged groups and minority groups

- |   |  |                                       |
|---|--|---------------------------------------|
| <input type="checkbox"/> Cultural Records | <input type="checkbox"/> Cultural Activities | <input type="checkbox"/> Others _____ |
|---|--|---------------------------------------|

(Seal of the applicant institution or signature of the applicant)

## Arts and Culture Grant Application Summary

Title of project:				
Name of applicant:		Responsible person (only for groups and corporations)		
Contact person:		Tel.:	Mobile phone:	
Contact address Email:				
Is this the first time the applicant has applied to this office for a grant? <input type="checkbox"/> Yes <input type="checkbox"/> No				
<b>Total budget (total expenditure)</b>		\$		
Grant applications to other public sector/private organizations	Name of body	Amount applied for	Date of application	Current status
		\$		<input type="checkbox"/> Grant received: TWD____ <input type="checkbox"/> Grant decision not yet announced <input type="checkbox"/> Expecting to make application
		\$		Continue as above
<b>Amount applied for</b>		\$ (No more than 70% of total budget)		
Do you charge admission?		Expected total audience size: _____		

Total budget = Form 5 "Total Income Amount"

**Personal Data (for individual applicants)**

Full name:		Sex: <input type="checkbox"/> Male <input type="checkbox"/> Female <input type="checkbox"/> Other	
ID no or resident certificate no:		Date of birth: DD/MM/YYYY	
Contact address: E-mail :			
Tel.:		Mobile no.:	
Current employment:			
Major performances, works, publications, awards etc.			
Year	Title		

- Please attach a copy of ID or Passport or resident certification.

## Group Data (for groups and corporations)

Name of organization:	Date registered: DD/MM/YYYY	
Registration number:	Tax ID no.:	
Responsible person: Job title: _____ Name: _____ <input type="checkbox"/> Male <input type="checkbox"/> Female <input type="checkbox"/> Other		
Contact tel. no.:		
Registered address: _____		
Brief description of organization (max. 150 words):		
Important activities over the past three years:		
Name of activity	Time	Place

- Please attach a copy of effectual registration certificate of the group.

## Income Budget

Income		
Source	Amount	Description
Other public grants		Grant-giving body Items covered by grant (e.g. rent, airfare etc.)
Private grants		
Events or souvenirs		
Admission		
Self-financing		
Other		
<b>Present application</b>		
Total income		

Form 5 "Total Income"= Form6 "Total Expenditure"

## Expenditure Budget

Expenditure			
Item	Breakdown	Amount	Description
Personnel expenses			
Fees			
Professional services			
Travel			
Materials			
Other			
Total expenditure			

**List of Exhibits**

Number	Creator	Name of work	Year of production	Dimensions	Medium	Method of mounting or display	Is this the debut exhibition of this work?
Total number of works exhibited: ____    Number of debut works: _____							
Notes:							

## Timetable

\*Activities include performances, exhibitions, seminars, field study, press conferences, etc.

All activities involved in the project must be listed.

\*Fee structure: (Ticket price \* number of tickets), (Concessions \* number of tickets),

(Donated tickets, reserved tickets)

Activity	Date	Place	Number of shows	The debut exhibition of this work?	Seating Capacity	Fee structure	Recipient of ticket revenue



## Appendix: Further Information

1.  VCD \_\_\_ 、  DVD \_\_\_ 、  CD \_\_\_\_\_

Electronic images (up to 20 files)

Number	Name of work	Dimensions	Medium	Year made

Audiovisual files (3–5 min clips of up to 3 files)

Number	Name of work	Date of publication	Place of publication	Description	Length (min ' sec")

2.  URL (up to 3 links to YouTube or Vimeo platforms or to GDrive cloud storage)

URL for electronic image, URL : \_\_\_\_\_

Number	Name of work	Dimensions	Medium	Year made

URL for audiovisual files URL : \_\_\_\_\_

Number	Name of work	Year of publication	Place of publication	Description	Length (min ' sec")

3.  Other: \_\_\_\_\_ pieces ( albums,  publications,  parts of other works etc.)

Number	Creator	Title	Date of publication/completion	Publisher

**Note:** Jpeg files should be full color and have a resolution of 1600 x 1200 pixels, 24 bit or above.  
Videos must be in mpeg file format or a playable DVD.

## **Implementation Plan**

Project title:
Organizer/Co-organizers/Contractor:
Dates of implementation (inc. start and end dates and no. of sessions):
Place of implementation:
List of participants and brief description (name, job etc.)
Progress schedule:
Detailed plan: <ol style="list-style-type: none"><li>1. Origin or purpose of the project:</li></ol>
<ol style="list-style-type: none"><li>2. Specific and detailed description of implementation (in line with the application, e.g. content and quantity of works, performance content, publication specifications and quantity, survey and research summary, forum agendas and topic summary, further training course outlines, etc.):</li></ol>
<ol style="list-style-type: none"><li>3. Public publication or expected benefits (Details such as created works, investigation and research, audio-visual production and other items should be filled in on the application. If there are none, leave this space blank):</li></ol>

※Do not staple

Taipei City Government  
Department of Cultural Affairs  
Phase \_\_\_\_ of Year \_\_\_\_  
Arts and Culture Grant Project  
Achievement Report

(In duplicate: One original, one photocopy)

**Applicant:**

**Project title:**

# Project Summary

**【 Form 1 】**

Project title							
Name of applicant				Responsible person			
Contact person			Contact no.:	Landline:			
				Mobile:			
E-mail							
Implementation type	Date of implementation or schedule	Place of implementation	No. of shows	Audience numbers	Occupancy rate (%) <small>(leave this field blank for non-seated events)</small>	Were tickets sold?	Actual rate of ticket sales (%)
No. of works: ____ (Fill in the form on Creations)				No. of publications: ____ (Fill in the form on category "Publishing")			
1. Budgeted income				Actual income (sources)	Amount		
2. Actual income (total funding)				Grant from the Department of Cultural Affairs, Taipei City Government			
3. Budgeted expenditure				Grants from other public bodies (Please state the name of the body and the details of the grant)			
4. Actual expenditure				Grants from private organizations (Please state the name of the organization and the details of the grant)			
5. Balance (= 2-4)	$(\geq 0)$			Other income (state sources, e.g. ticket sales, registration fees, etc.)			
6. Difference between budgeted expenditure and actual expenditure (= 3-4)				Self-financing			
				Total income			

## Notes:

1. Budgeted income = 3. Budgeted expenditure. Please state the budgeted expenditure according to the original application form.
2. Actual income = 4. Actual expenditure (because expenditure comes from income).

# Project Outcomes

**【 Form 2 】**

1. Overview of the actual implementation of the project. (Describe the content of the work if applying for a grant for a creative project):

2. Actual executive personnel (e.g. actors, directors, artists, technicians, lecturers, etc.) and content of work:

3. Benefits, features, and impact of the project implementation:

4. Responses or comments from audience/participants, media, or other relevant parties  
(Leave blank if not required)

5. Comprehensive review of implementation or suggestions for improvement:

# Schedule of Budgeted and Actual Expenditure

**【 Form 3 】**

Please fill in the budget in line with the items and amounts listed in Form 6 of the original

application. Unit: New Taiwan Dollars

Item	Breakdown	Budgeted expenditure	Actual expenditure	Difference	Explanation for difference
Total					

# Detailed Report on Use of the Grant Funds

**【 Form 4 】**

Project title		Amount of grant							
Expenditure breakdown									
Invoice number	Item	Breakdown/Description of purpose	Amounts						
			Millions	Hundred thousands	Ten thousands	Thousands	Hundreds	Tens	Units
	E.g.: Personnel expenses	E.g. planning expenses etc.							
Subtotal on this page									
Running total									



Name of applicant

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Invoice number	Item	Total amount	Details/Description of use

Responsible person (applicant)	Handler
<b>(Affix your stamp or signature here)</b>	<b>(Affix your stamp or signature here)</b>

.....  
Stick original invoice here  
.....

**Instructions:**

- 1. Invoices for the same budget item should be pasted on the same page. Please arrange the invoices neatly (without overlap) or stick them on separate sheets of A4 paper.
- 2. The attached invoices must be originals. Please keep copies for your tax records, as the department does not provide retrieval or photocopy services.

## **Statement of Authorization**

I (We) hereby agree that all audiovisual and photographic files attached to the report on the outcome of (Project title) \_\_\_\_\_ shall be authorized free of charge to the Department of Cultural Affairs of Taipei City Government and may be placed on the grant achievement exchange platform on the official Taipei City Government website and those of its affiliated agencies. Members of the public may download, read, print out, quote, and otherwise use these materials in any non-profit way in order to facilitate the understanding and communication of the author’s artistic creation.

I (We) hereby guarantee that I (we) own the copyright in the authorized audiovisual content and that I (we) do not infringe the rights of any third party. This authorization agreement is a non-exclusive authorization, and the authorizer still retains copyright in the authorized work after signing.

Authorizer:

Responsible person name and ID number:

Address:

(affix seal or signature)

DD/MM/YYYY

## **Images of Actual Implementation**

**Please attach images with captions (describing the activity, time, and place)**

